THE

TREE of FAITH:

OR,

The Tree of Life,

Springing up in the

Paradise of GOD;

From which

All the Wonders of the New Creation, in the Virgin Church of the First-born of Wisdom must proceed.

By *J. Lead.*

Matth. 13. 32. *It is the Least of all Seeds: but when it is grown, it is the Greatest of Herbs, and becometh a TREE.*

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TO THE READER.

HAving given an Account of the Confusion of the Babylonish *Forms, being rejected by the Head Shepherd; from whom an Angel is gone forth that hath sounded the Trumpet, to proclaim, That all Formal Worships set up by Man, and constituted by Rational Inventions, as a Shadow must pass away: For nothing in this Day shall stand but the Power and Spirit of the Lamb; that will cast up his Church into no other Mold, but that in which he himself in his Resurrection-State did Appear*

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So that the Gathering together of his Flocks from all Parts, shall be for the making up this Resurrection Church, as New born into the Faith. *For which Reason I have here superadded a Manifestation, which some Years since was given me; which I judge may now be of as General Use to make Publick, as it was first for my own Particular Information and Instruction: whence it was never design'd to see the Light. But seeing that this Church that hath been describ'd by the Spirit of Christ, is to consist of the Branches of Faith, growing up from the Root and Stock of* Abraham; *it was found very Expedient that this should follow the foregoing Treatise: Because the New Creation which is to be brought forth, must have their Consistency of Life,*

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Life, by the Faith of the Son of God; that as he was in this World, so may also his Bride and Spouse be, acting in the Holy Ghostly Property, to do the Wonders which the Last Age of the World is to produce. For it is expected that mighty Deeds and Works shall be wrought by this New Risen Virgin Church, such as have, and such as never have been: For the Patriarchs, Prophets, and most highly Spirited in the Faith and Love, Power and Purity, shall again descend, to assume Persons that are of this Resurrection Life, so to do all the Worthy Exploits, according to the Lot in which each Antient Saint did stand. All which shall be renewed again, for the state of the Prophesies relating to Christ's thousand Years Reign: which will overspread

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the Earth with the Kingly, Prophetical, and Priestly Train.

I had some thoughts of Obliterating the beginning of this little Treatise, being only a Private Recollection of my Spiritual Travels, which I have used to make from Year to Year; but I quickly check'd my self herein, for that it was mov'd upon me, that it might be Useful and Beneficial to some Souls, and for a Pattern to excite them to the Recollection; Wherefore I resolved to let it go, without any Alteration, according to its full and Genuine Sense.

J. L.

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THE
Tree of Faith, &c.

§. 1. BEing come to the Conclusion of this Year 1686. recollecting and making Observation from one New-Year to another of what hath passed both in reference to the Internal Attainments, Growths and Degrees arrived to in Spirituals, and what hath happened by special Providence concerning the outward Bodily Man, both which I have for some Years kept a Memorandum of, for my own private satisfaction, taking special notice how the Work of God hath gone on in order to the perfecting

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perfecting of what my Soul hath been these many Years in great travail for, but in special for what hath been in sight and view through the Spirit of Prophecy, declared unto me since 1670. in the which Year, and so forward on to this time, entring upon this New Year, I have found the working Wheel from the strong Hand of the Most High, and have driven hard on for the bringing back of my Soul into Eternal and pure Nature's Originalty again: the which to be plain, is no less then to be Born again into another World, where this visible Birth in Sin, with its world, is as forgotten, and shut out: no otherwise remembred, but to give occasion of the greatest Wonder, and admiration of that great and infinite goodness that hath unfetterd

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fettered, and set the Soul free, to be born into a divine and spiritual Body, so to dwell and inhabit in the high and heavenly World, where my Correspondency hath been maintained much since the Year 70. gaining Year by Year some increase, and higher degree of Wisdom and Understanding in the secret Mysteries of Eternity, as to what doth lie hidden there: which through our abstraction of Mind, and watchful Attendance, in new Varieties from that World do present themselves.

§. 2. Now as to this last past Year, many have been my Internal provings, and secret Combates that have followed me hard, to shake my Faith as to the great and wonderful Revolutions.

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lutions relating to the accomplishment of a full and perfect Redeemed State among Mortals, here to be seen and known, in order to which I have been followed with renewed Predictions and Promises for the keeping up and open the Springs of Faith, which otherwise would have been stopped; therefore I must proclaim the goodness of God, who hath kept the stock of Faith going on in me, for the hopeful consummating of what is yet behind, which are great and weighty things, worth waiting upon; which if successfully I may attain, will quit all suffering loss of what ever can be called Earthly and Terrene in sensible things, which are of this World, only among Mortals seen, from all which I have been much called from: as finding every

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every Year hath renewed upon me great abatements, and weariness of Life and Love to all perishable things. A good reason there is why; because the Heavens do before me open stand, by which my Mind and Spirit is so well entertained, by the Objects there seen with all substantial Varieties, that I need not care any more to look out for these.

§. 3 When at any time drawn and pluck'd away I am by strong motives from this World, then great Wo, Pain and Trouble do me possess; for so it is when at any time I am out of the Heavenly Places, where now only my Life doth lie, within that secret Cabinet of Eternity, preferring that as my chief and only Excellency. So I resolve to go forward

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forward by the Power of the Moſt High this enſuing Year, for what of this kind may multiply and proſper in my Hand mightily. For the which all care and ſtrict Watch I ſee muſt be, that ſo I may not overſlip my Day, acting accordingly as Power doth move and riſe, the which is to be attended upon Day by Day, as God ſhall clear up the way, otherwiſe all Attempts are but in vain, which ſet upon may be, as I have proved by what hath been undertaken contrary to this all high and approving Eye. Therefore Wiſdom doth me teach in a paſſive brokenneſs of Will to ſtand, till my God ſhall come forth with the Expreſs Word of Command; that ſo the Heavenly Plantation may go on, and nothing it withſtand: for

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lets and interposings have got in: as I have from Year to Year seen, and will be still, I do find, until the Spirit of Faith do get the upper-hand, which in God the driver on is to be, that so the long set back Work in Pentecost Day, may after so many Years delay come forward once again. For the which I have been a private and earnest waiter and diligent seeker, where ever I might find Spirits that hereunto were inclined, to wait in a pure Temple-mind unitedly for the great Dowry of the Holy Power again to rise: but to this Day a scattering and dividing among the Holy People hath been; who hitherto are scared and affrighted away from each other, upon poor, low and worldly Circumstances; so as no Body of Saints can yet get together.

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together. The which hath been very grievous unto me, carrying a ſecret Sorrow and Mourning in my Soul here for: I having according to the power given me, made offers here and there; but oh how little hath this Call been underſtood? No not even by thoſe who might become of the high and holy waiting Diſciplehood; ſo as that upon this account, in long-ſuffering I have been looking this way, and that way, for the moſt holy Wind to blow ſome one or other in for a beginning, into this great and Spiritual Gathering.

§. 4. I have often ſeen my own Angel Spirit fluttering to and fro, from Plant to Plant, and ſo on to each *Lebanon*-Tree, to find where the Eagle-Body might make her Neſt, her Young

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Young there to Hatch and Brood in safety from the ravenous Birds of Prey: but no sooner was I here alighted, after many a long Flight, but the flying Serpent hath with great fury come forth, to prevent, and demolish what was prepared for this intent, and so hath often permitted been hitherto to keep off a selected gathering, as a Heaven-Born Society, which by coming together, may make up the holy Priestly Body, whom God may give witness unto, by pitching with them his Tabernacle-Presence, in great Power and Glory. O for this, how hath my Soul and Spirit been carried forth to seek and wait upon it? and still must it pursue, till my God shall it fulfil, as decreed it is in his Will.

§. 5. Now as to what hath

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passed this present Year relating to the outward Being, with all Circumstances thereunto relating, it hath been very considerable and worth taking notice of. Wherein my God hath appeared greatly for my support, answering all Bodily Necessities, which hath been brought in by a signal Hand of renewed Providence, as occasion hath required. Although great plunges and difficulties, with Temptations thereupon attending, for my proving, did meet upon me, for the tryal of my Faith. Which the Power of the Most High did still maintain and uphold invisibly, and thereby brought me forth out of all most victoriously. My Tribulations and Distresses were known to God only: For I saw it in vain to complain to any Creaturely Being: but still in all I did

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apply my ſelf to that Name Great *JEHOVAH*: whom I found a Refuge at all times very nigh, procuring deliverance oft-times unexpectedly. For the which great goodneſs from my God thus by me proved, I have ſo much to ſay and make mention of by way of thankfulneſs and praiſe, that the number of Times and Days are far too little, to rehearſe and proclaim the Bountreouſneſs of this great Love, that hath thus minded me in a deſolate Widowhood ſtate. But what I may be ſhort of in Time, let Eternity while in Time, and out, and beyond all time, for ever celebrate one Everlaſting Sabbath of Laud, with pure and powerful Praiſes to thee oh, Holy, Holy, Holy, Infinite Almighty! whom my Soul doth ſo greatly adore, that Silence muſt ſpeak much

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more, with a Life that must excel both.

§. 6. Now waiting still upon thee, O God, for what may further produce this Approaching Year, in order to the accomplishment of what hath been the main drift, and whole Scope of my Life's attendency, since the unsealing of the Heavenly Mystery. By which the obligation hath pressed in so deep upon me, that hath made me to relinquish all impeding Multiplicities which possiby I could wind my self off from, that so I might follow on in pure Heart Spiritual-mindedness, that so I might be a partaker and a possessor of what is to follow, as hath been accordingly made known through the Spirit of Revelation unto me, which have

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have raiſed all the powers and forces of my Soul for the giving up it ſelf to this high and heavenly Calling, which is the Holy Profeſſion of Faith, which now my Life that I am henceforth to live muſt wholly conſiſt of; for ſo my Lord hath averred and eſtabliſhed his Word renewedly unto me.

§. 7. The Spirit doth hard upon me for this ply, declaring unto me, that upon Faith's bottom I muſt ſtand and go forward on all ſteadily: the Work is great which I do ſtand chargable withal, for the which, oh God, my own ſtrength is but ſmall, therefore to thy Omnipotency I do call, for that muſt be my all in all, to make me a Practitioner in this high and Heavenly Calling. The Matter which

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which I have to work upon, is only from that Word of Faith, which did create all Worlds: the which doth greatly support and satisfie, and support me as a stock of strength and power, that will carry on to Victory, keeping my Eye always staid hereupon, as the Priestly Portion which is set out for me, who no Propriety have among the Tribes, whose Inheritances are of another kind: and therefore the Lord will still my Portion be in full, for all things that shall needful be.

The Vision of the Tree.

§. 8. Now in order to this, there was shewn to me a Tree that should all suddenly spring up in me, which spread forth its Branches for increase and fruitfulness: and that no dependency

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pendency would have upon any other Tree but it self. Which was intituled to me to be *Faith's Tree*, on which, without fear, the Eagle-Bird may build her Nest, and not be disturbed, while she is hatching her most holy Priestly Brood, who from the Fruits of this Tree are to be fed, and nourished, till unto such strength arrived, as to take their flight transcendently, up unto their own Priestly Thrones, near to CHRIST their Priestly Head, there to meet that Company, which of their own Royal sort and kind, in sacred and pure White Robes all cloathed are. So that here a mutual fellowship betwixt the lower and higher Worlds, all agreeably will be, which is the great Wonder that in the Heavens hath lately been opened

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to me, not for Speculation only, but for Provocation, to set upon this Work, with such as shall hereunto added unto me be. For the which a pure bright attractive Eye is gone forth, to fetch in such as are numbred to stand with me, while the Eagle-Spirit is hatching her Young upon Faith's Tree.

§. 9. Which Tree, I find, can grow upon no other Soil, but a Ground all purely refined with oily Springs and Dews from Heaven, which must its watering be. Then will it spread and flourish all richly, having fruitfulness in it self, without any dependency. Oh! this is the Tree that will us bless, with Wisdom, Strength and Righteousness: for the which I find it in my Heart most earnestly to seek and pray, that

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that it may be moſt choicely kept, and circled round about, with the pure Love-Fire, blown up by the Holy Ghoſt. Which may its ſhelter be from all the invading Spirits, that ſo diligently do watch to break in, to crop and ſuck away its ſtrength. For this, O my God, an holy awful fear is upon me, becauſe I do well know what damage and ſpoil it hath occured, keeping it of low and little ſtature, to prevent what might be the World's Conqueſt, and great working Wonder. Therefore now, my God, what is to be done for its preſervation? Make me privy in the Secrecy of acting ſo wiſe a part, as few, or none have in this later Age found out, and why is it ſo, but becauſe no skilful Artiſt in this Myſtery of Faith, hath been

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made to understand the way, for the preserving and cherishing this choice Golden Grain, from whence this Tree of Faith might to its full growth attain.

§. 10. For the which such Rules prescribed are, and revealed unto me by the only wise Counsellor, my Friend: which if I can observe and obey, I may then win the Day, God's great working Powers thereby for to display, much more then have been in former Days. But the way is such an aversion to what in the whole Universe of Mankind is practised, that it will be a difficult point to enter hereupon, so as to hold on; for here is required a crossing of the Tide and stream of Nature in all its motions which do put forth, and generate so aptly. Against which

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which resist in the Faith I must all stedfastly till Conquest be wrought out by the growth of this all-powerful Tree.

§. 11. This hath been shewn me to branch forth it self in twelve rising Degrees, for the Manifestation of the Antient Apostolical Faith: which in this Age is to be recovered a-new, for the cutting short that Work which in thousands of Years many Holy Souls have been puzling and striving about, while sticking in the weak and low degrees of Faith. From the consideration of which Relapse a mighty stirring up I feel, so to press on, as to reach to all of these twelve degrees, which from that small Mustard-Grain Seed of Faith sown by the Spirit in me, may to such a great

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and full increaſe ſpread out it ſelf, as may tranſcend the growth of all other Trees that in the Foreſt of this World do ſtand bound down with Iron Yokes, and Bands; now the twelve Degrees of this Tree in their diſtinct Properties were thus expreſſed unto me.

§. 12. 1. The firſt degree of this Faith, is to believe the apoſtacy and ruinous heap and matter of which the Body of Sin is contracted into.

2. A ſecond degree, is to believe that this Degeneracy hath parted the Soul from God, and made it a Stranger to all Knowledge, and Poſſeſſion of thoſe high and precious and choice things, which might have been the propriety of the Soul in God,

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God, had it not gone out from him.

3. The third degree is to believe there is left a Spark or Seed of Eternity in all Mankind, which may incline and turn them in, so to feel after God, as to lament bitterly their own Apostacy.

4. A fourth degree is to believe the Eternal Word was incarnated in Flesh for a Universal Redemption, and Restauration out of this lapsed state, through Faith in him, for the begetting a Likeness and Conformity through an Essential Birth, brought forth in Spirit, all evidently.

5. A fifth degree is to believe that there is an All-sufficiency in CHRIST thus conceived, and brought forth in Spirit internally, within the

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Soul's essential part as may have power to purge, refine, save, and cleanse the Soul from all its Sins.

6. The sixth degree is to believe and expect the Holy Ghost to come to join, and co-operate with this new begetting Birth, for the bringing it up, and securing it from all Assaults, Perils, and Temptations; maintaing an holy Clarification, cherishing and strengthning it, till it be strong to go forth for Manifestation, to shew it self to the World as thus regenerated.

7. A seventh degree, is to believe and witness that Christ his risen Life in the Soul, doth become a death to the Body of Sin totally, which we may call a *Love Kiss*, whereby Christ doth sweetly, and secretly draw, and

and part the Soul from all the dregs and relicks that appertain to a Lapsed Nature, which is known by a power working supernaturally.

8. An eighth degree is to believe, that when all this is finished, Christ will appear in the Soul without Sin, and so present it unto the Father, as a new created Wonder, all compleated to be his Spouse and Bride, rejoycing that the Marriage of the Lamb is come, all things therefore being made ready.

9. A ninth degree, is to believe, that Christ the Lord will not fail to perform the sacred Nuptial and Marriage-Union, both for Time and Eternity, with the Spirit of the Bride thus made ready, and will own and confess her so to be his choice,

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before his Father and the whole Assembly of Angels and Elders, Principalities and Powers in Heavenly Places: and also here upon the Earth shall so owned be for her Excellency, as shall be an all-amazing Glory.

10. A tenth degree, is to believe, that hereupon will follow all mutual Joys and Pleasures, in Love Festival Banquetting which she is so taken up and ravished in, as all former Mournings and Sorrows are forgotten, coming no more into Mind: so ineffable are the Bride's Solacements with the Lord her Bridegroom.

11. The eleventh is to believe that Christ will settle upon this espoused Bride all that is his: that she shall have a mutual Interest with him, in what the Father hath put into his Hand, which

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which is all Power, and Wisdom to manage that power; which reacheth to a dominion in, and over all created Beings, and Things, whatever: herein for certainty she will be put into a Joint-possession, with the Lord her Bridegroom, as her Propriety.

12. Twelfthly and Lastly, as the sum of all, is to believe undoubtly, that after this Representive Bride of the Lamb, so declared in this World to be by her Ornamental Gifts, and fruitful Powers, that will generously go forth for the multiplying and making up of the pure spotless Virgin Church here on Earth, will the Lord from Heaven descend in great and high state to fetch his Bride the Church, up to his Fathers House, or Royal City, for the con-

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consummating and celebrating such a Tryumphant Glory, in Unity with the Body of Saints, that are in Heavenly Places before hand, even such a Glory through the Spirit, until we come there into the very same Glory, as Christ had with the Father before the Worlds were, which is too great to be known here.

§. 13. Thus having had all the Degrees and Branches of Faith's Tree opened, and set before me, for Tryal, Examination, and Information: not only in particular for my self, but for such as do agree to ascend with me, and go forward on to all these Degrees; for the which God hath chosen some one or other, that are made all willing to give up hereunto, by waiting upon it until the great Operator

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Operator ſhall bring forth this Tree in its full ſtature; that the Eagle-Spirits may find all variety of Food for themſelves, and therewith greatly increaſe in all kind of Subſtance, without being beholding to the World; for it hath been teſtified unto me, and that from a ſure Hand, that the Eagle and her Brood ſhall in all Worlds have command, for the which I received an expreſs charge to wait all believingly with ſuch as hereunto are with me to agree, for the full accompliſhment of thoſe Gifts and miraculous working Powers, which ſo long have been ſilenced and laid aſleep: and by whom are theſe to be awakned, but by the cloſe ſetters, and conſtant feeders upon Faith's Tree, who are not to hitch off and on; for if ſo,

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ſo, the Work of Faith will never go on.

§. 14. The Spirit of my God hath opened this Senſe deep upon me for the bewailing of Faith's apoſtacy, and how that the *Jeruſalem*-waiters in this Spirit have been along time ſcattered, and carried captive into *Babylon*, and the moſt holy Veſſels and Things prophaned, (ſo conſidered in a Spiritual Senſe) and the anointed Holy Place, where the great High Prieſt's entrance ſhould be, is greatly demoliſhed, and made common for unclean and worldly Spirits to paſs in, and ſo hath brought in great confuſion. Now it is much ſet upon me to ſtrengthen the feeble Hands of Faith, for the recovery of this All-commanding and Powerful Life,

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Life, which may bring us back from so great a Relapse: for the which end, it is averred by the Spirit, that there is to be maintained one continued Act admitting of no Cessation, as to what may be agreed upon, to have Faith in God; either for *binding* up what hurtful and pernicious is, to hinder the process or going on of those perfect things yet behind; then again for the *unbinding* and loosning of those mighty, great, and Heavenly Powers that may make us terrible as an invincible bright Army of flying Banners, which as light Flashes may go forth, on this Hand, and on that; as directed they shall be for the securing, saving, and delivering those who sorrowing and mourning are under

Sin's

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Sin's oppression, and the worldly captivity.

§. 15. Now hereupon followed this Vision, there being put into my Hand twelve Arrows, and a Bow, the Bow seemed to be of pure Gold, and the Arrows tip'd with Gold, and directed I was to make my aim at this Tree of Faith, which was the Mark to shoot at. Which keeping my Eye upon stedily, the true Archer the Spirit in me, did let fly one Arrow after another, till I came to the ninth Arrow, which all did well hit: and then there was a stop, and I could to no higher degree go; but was commanded to gather up those Arrows, and give them into the Hand of them, who were to come up to the Unity of this Faith.

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Faith. With the ſame Bow and Arrows, one, who deſigned in ſpecial was, did follow on to try, with great induſtry; and did hit the firſt and ſecond, and then attempting the third Degree, the Arrow fell ſomewhat ſhort, for want of a fulneſs of Faith. Whereupon I ſtanding by, directed the holding of the Bow, ſo heeding and obſerving well, ſhe reached the third Degree. Then the other one came on to try with the ſame Arrows, appearing in great reſolution, and hit the firſt Degree, and going upon the ſecond was pulled away, which made a preſent delay. Then did the other that had ſhot to the third Degree, ſtick to it, and after one or two onſets got to the fourth Degree, then ſaw I her ſtop: and it was ſaid,

Be

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Be not hereat dismayed, for Strength will renew, though the Arm too weak may be, yet lay not down the Bow, but hold it steadily, and through constant Exercise, the Arrow will not fail to fly from the Hand that diligent shall be, till it do attain to all Degrees. For it was testified unto me, that there must be a continual keeping up, and bending the Bow of the Mind; that so we may all of this Faith's Treasure find; and although to the Eye of the World nothing of this is seen, they looking upon the true Archers of Faith in great derision, saying, That they are come to be desperate indeed, that have nothing to live upon but what Faith's Tree must bring forth: for such are look'd upon as a forlorn hope. Oh far be

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be it, that this any discouragement to us should be; for the Lord hath said it again and again, that if any can hereunto reach, & come to an all-full persuasion, then the whole World could not contain the Treasures, which this Tree of Faith for us should command; that so proved it may be who are the wise in Heart, who have made it their choice to learn, and exercised be in the Art of Faith only.

§ 16. At another time I was alarm'd out of my Sleep, with a Voice that cried in me thus, *O the Restaurative Tree of Faith!* And when I came to consider of the Word, and the Meaning of it, Wisdom's opening Key was put into my Hand, to unlock that Place where this Pre-

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cious Tree doth ſtand. It did now appear to be encloſed by it ſelf, and a moſt lovely fair Tree it was, the Body whereof ſeemed to be all of ſweet ſmelling Cinnamon, and in the Hollow of it there was a ſtrong ſcented Perfuming Oil, which did produce Fruit of the ſame Kind, all of a Spicy Nature; the which was ſhewn me to be of Twelve Sorts. But this Fruit appeared different and more various, then what I had ever ſeen in all former Repreſentations. Which made me very Inquiſitive, praying that I might know the Mind of Divine Wiſdom in that Surprizing Word, which came ſo ſuddenly upon me: For I could no way be ſatisfied with any Viſions, or Magical views of things

barely

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barely, and without Interpretation.

§. 17. Which through a renewed Glance of Light, from her Orb I obtain'd an Understanding of: And it was thus said to me, O Spirit, what makest thou here? How dost thou think to live now that thou art departed out from the Earthly Region, where thy Sensitive Life was maintained through the industry of the Rational Mind? From these pleasant Things of the Earth thy Soul is now gone out, and thou must eat of them no more: For here is quite another Way and Manner of Living, which thou, and those that are with thee united, must fashion your selves unto; living only upon what Fruits this Holy Land, which is by

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thee now ſeen, doth afford. Therefore did I call thee to come to this Tree of Faith, not only it to view, but, having hit the Mark, thereof to feed; that ſo a Spiritual Body may to thee renewed be, of an Incorruptible Nature and Kind, anſwerable to the various ſorts of Fruits, which will reſtore Nature to its Antient and Vigorous Beauty, that hath looked to be altogether withered and conſumed.

§. 18. Upon my Further Inquiry at Wiſdom's Oracle, what might be the Qualities, Properties, and Natures of theſe Fruits of Faith, and how we might be enabled to take of them, having a Right thereto as Natural Denizons, that have a Dependence wholly upon what

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what this Heavenly Country of Immanuel doth afford and produce; that so we may have no Occasion to look back from whence we come, or to be tempted to lust again after Mortal Fruits, among the Fallen Spirits. From which state we have been called forth, to live on this Precious Tree of Faith: the several Properties of which I will now open by Name, according as they have been to me declared, to the end that I and those that with me in the same Spirit cojoined be, may here satisfie our whole Internal Appetite, and in all Parts and Degrees be made compleat, as we shall hereof Magically in our Spirits be able to eat. Now the First Quality applicable to this TREE is Magestical Glory; the Second is Fathomless Wisdom; the

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the Third is an Almightineſs of Power; the Fourth is Tranſparency of Light; the Fifth is Perfection of Purity; the Sixth is Soveraignty of Will; the Seventh is an All-excelling Goodneſs; the Eighth is Infinite Natural Knowledge; the Ninth is an All-ſeeing through the Incomprehenſible Eye; the Tenth is an Eſſential Generating working Spirit; the Eleventh is an Omnipotency of Creation, giving New Exiſtences, where nothing did viſibly appear; the Twelfth is Immutability of Love, which worketh in, and through all theſe. Thus have I given a true Dimenſion, and Deſcription of this Immenſe and Reſtaurative Tree, ſpringing up from the Seed and Root of Faith; which will bring Dead Souls to Life again, and do all the

Wonders

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Wonders of the New Creation-Church, by the Great *Philadelphian* Worthies, when they shall be made to appear. On it the First begotten Son of Wisdom did continually feed, which made him a God-Man indeed: who is not contented of these unknown Sweet to taste alone, but cries, and calls, to his Sister, and his Spouse hereof with him to partake; that so it may have the same operation and effect on her, Godlike to be, according to the Pattern of her Lord CHRIST,

Whose Image lively drawn I may thus see,
Through Participation of this Spicy *Tree.*

§. 19. Some considerable time afterward, I was again call'd in Spirits

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Spirit to view this Tree of Faith, and the Tree now ſeem'd to be enlightned with a bright Body, which appeared ſtanding in the midſt of it: and it bore all thoſe ſeveral mentioned ſorts of Fruits, being therewith moſt richly laden, but none were yet Ripe, or fit for Eating. But the Bright Body in the Tree, ſaid; Go, call ſuch as willing are to wait for the Tranſmuting Power, to act forth the Amazing Wonders of a God. Let ſuch, with thee, come, and ſit under this Tree, till the Fruit into Gold ye ſhall ſee to be turned. Then eat thereof ye ſhall, and Power will be born ſuddenly, to do and act in the Property and Nature of the Holy Ghoſt. For this muſt Tranſmute, and alter the whole Inward Part; for that it will be

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no less then the Leaven of the Deity it self. Whence this hath been frequently repeated to me, that this kind of Power, which we would have, must proceed from a deep Ground, and Root; which is no less then the Godhead.

§. 20. Also at another time, I felt a mighty stirring Life of Faith get up, which did overtop all Self-Reasoning, whereby I found a Pass for my Spirit to enter nearer still to the Aimed Mark, which is the Central Power. And while I was in Prayer, that my Bow might abide in Strength, and that it might also be given to my Fellow Labourers to hold it out with me, for Assurance of this there was shewn me the Bow in a Blew Cloud descending, and

 it

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it was put into my Hand. All Cryſtalline the Bow appeared to be, with Seven Golden Arrows belonging to it. Then was it ſaid to me, Ariſe, Ariſe, now put on thy Strength; for the Arm of the LORD, in thee, ſhall ſtretch the Bow, and make the Arrows fly where the Invincible Power doth lie. For the Work ſhall not be ſtarved for want of Power to feed and ſtrengthen it, while two or three do ſtand in one Spirit knit. Therefore to you each one this Bow of Faith is given, with the Sevenfold Arrow: Try, and ſee, whether at the Seventh Attempt it may not the Power hit, and all the Twelve Degrees of Faith arrive at. Now put thy Hand hereto, and be very nimble and quick: make the firſt Onſet, that thoſe others who aiming

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aiming are at the ſame thing, with thee, may alſo reach this weighty and worthy Prize; That ſo in the Lord ye may rejoice together, in ſuch a goodly Habitation, and Golden Tent, to celebrate the Praiſe of Great ELOHIM, who hath this Power down ſent to diſplay, and make way for the Gathering in of his Prieſtly Flock, and Royal Train, that ſhall no longer at the Worldy Spirits Gate knock and wait. This came to paſs in me the 25th. of the Month *January*, in the Year MDCXC.

§. 21. After ſeven Days, being upon the Firſt of the next Month, the ſame Viſion was renewed to me, and I ſtrongly felt the Impulſes of the Spirit driving me forward towards the Mark,

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already hit the Mark, but than two yet remain'd; which were to make the grand Breach, and Onset, where the Rich Prize was to be taken. And the Spirit shewed me further what stopped the ascending Might of these two remaining Arrows, which was a muddy Gulf that stood in the way, which I beheld: and it was said, That this did signifie the Lake of *Self-Reasoning* Spirits; which the Starry World from Without doth qualifie, with what of Fear and Unbelief is stirred up from the World Within us, so as the Power could not arise strong enough for so Great an Enterprize. Wherefore there was all the need that is possible of a strong Guard upon these that were yet to go out from the Bow, that the Gulf might

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not ſwallow them up. This was the Counſel given from the Holy Spirit, with this encouraging Word, that ſtrength of Omnipotency ſhould attend us, in whatever our Hand ſhall find to do, as we go on to perſue ſo worthy, a noble and God-exalting a Glory, as the Finiſhing Part will moſt evidently to all Spectators appear to be, when we ſhall come to ſit under Faith's Tree, having through the ſevenfold Spirit and Power of God arriv'd to all its Twelve Degrees, there to feaſt upon all its Fruits, and to know the true Banquet and Supper of the Lamb.

§. 22. Now turning again into my Watch for the Inſpeaking Oracle, to ſatisfie ſeveral Inquiries which aroſe in me, one of which

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which more particularly was with great ſubmitted Humility, an Inquiry *Why the Expected Power of Faith in any one yet could not go forth; albeit ſo many Promiſes have been Renewed and Repeated upon one, and upon another of us, that have been kept up ſtill in the Infallible Word?* And it was hereupon Anſwered me thus, ſaying, Do ye think it a light or a ſmall Thing which ye are aiming at? Know this then, for a preſent Stay to Thee, and to the Waiting Spirits with Thee united in the ſame Eternal Band, howſoever and wherefoever diſperſed they may be upon the Face of the whole Earth, that there is a Sphere, which muſt be cut through, that ſo the Spirit may paſs to find the Central Power, which this Starry Sphere,

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and Outward Conſtellations do yet ſtop and hinder, who would hold their Dominion ſtill up over the Mortal Man. For if this Circle be broken through by any * Mighty Champion, in the Faith of God himſelf, opening in the Soul, then all of that Oppoſing Kingdom falleth: and till then the Kingdom of the Power can have no Place. Therefore fly ye, and get above the Starry Bindings, and all that is of this lower Elementary World: Mount, mount above all the Elements ye Flying Archers, and ſhoot the laſt and Seventh Golden Arrow, which hath on it the Emblem of an Eye that is all-ſeeing, and two Wings that are over all Gulfs to fly, and ſo to paſs God's ſecret

* See *Enoch. Walks*, p. 39.

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eret Treasury; then the Power will be set free, and effect what each one of you have desired so exceedingly. This gave for the present some satisfaction to my Spirit, and an Encouragement to press forward to the Mark of the High Calling of Faith.

§. 23. But having pressed on, for some considerable while longer, to this Mark, and being still kept back from it, I have been frequently casting up my Accounts in the Trust of the Heavenly things, which have been to me committed, and considering that the Thread of my Mortal Day was near spun out, it hath often drawn my Mind and Spirit into God, my Deep, for Inquiry to find out, what it is that hath so very long kept me from hitting the Mark of

High

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High Faith, and that hath obſtructed the Reigning Life in the Power of the Holy Ghoſt, by one continued Motion and Act from the Deity; that ſo I might know my ſelf to be thereinto Baptized: being no leſs then what I have been cauſed to Hope, and Believe, that I am to poſſeſs and enjoy, through great Strife, and Soul-Travels tending hereto; as no way to be Pacified, till I had brought forth in me the Mighty Birth of Faith, the Heir of the Promiſe, and the First-born of the Power, Actually and God Manifeſtatively.

§. 24. Now as I have been in this Inquiſitive State, and Unſatisfied, that I had reached no further with my Arrow, I have ſtill found freſh Manuductions and

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and Encouragements to lead me higher, and nearer to the Last and Utmost Degree of Faith. But more particularly, while I was, about the middle of *April* in the ensuing Year, thus bemoaning and lamenting the melting and passing away of Time, without any thing of a God-working Power that is seen, as it was in the Day of Christ, and of the Apostles; I had this spoke in me from the Only Revealer of Secrets. Who in Plainness of Speech discoursed the matter, and caused me to receive right Information concerning the with-holding of God's wonderful Appearance throughout Soul, Spirit, and Body. And it was thus made out, that the seperation from the corruptible Matter was not yet wrought out, for there was

yet

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yet a dividing to be, as of the pure from the impure, in the very original Ground and Essence of the Soul. For all is there to be consumed, which is not clearly of God: and this is to be done by the eternal purging Fire, from that one pure Element, which at first produced the Eternal Angelical Natures: and as thus it was then, so the same Motion of the Deity must in the Chosen hereunto be made manifest in its residing power, which will multiply itself into a Heavenly and New Born Generation: Which will be the fulfilling of the universal, and particnlar Prophecies concerning the Reign of Christ in the Spirit. For which now the Trumpet soundeth, for the gathering the Tribe of *Judah*, to whom the Scepter and

Ruling

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Ruling Power of the Holy Ghost will first come, in the waiting and separating Ground-work, as hath been described by *Judah's* Law-giver: Who hath said that a Body of Virgin-Spirits he will rear up, that shall renew his great and mighty Works, which all of former ones are to excell. Therefore said he to me, Go on to perfect that which remains in the Soul's ground, from which may spring that which will multiply Numberless Powers.

§. 25. Upon which Word of Counsel, great and strong drivings I felt still following me for the very Body of God, which is Christ, to be manifested in a growing Substantiality, from the first Eternal Nature, without the which Deifick Matter do

again

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again ſpring, and feed, and maintain it ſelf by, and from, it ſelf, it cannot otherwiſe live ſeperate, and be free to act and do after its own kind ſuperſenſually. And that it may thus get the upperhand, I was taught here to ſink away from the old Creaturely Nature, with all its ſenſible Paſſions and Affections; that ſo loſing that Life, I might come to find my Eternal Native Life, from its own Original to put forth, which is God in a fixed Body, created and brought forth from the firſt Creating Word, which is to reſtore the Lapſe again.

§. 26. So that this is the work and buſineſs that my Lord of Life doth ſet before me to practiſe conſtantly, and is the true meaning of Chriſt's Doctrine of

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of Self-denyal, which teacheth me where lies the Vein of corrupt Blood, that must be let out, whereby the precious Life may be secured and saved; that so the Blood of Spirits from God may circulate pure and free. This will renew Incorruption, where the Selfhood of Corruption hath so long reigned; for my Lord hath said this to me in solemn Verity, henceforth therefore I see what it is which must be dismissed, before ever I can come to say God is in the Act of a continued flowing Spring from the Express Deity, passing through the Image of the Anointed Christ into me, distinct from all Creaturely Images that are raised otherwise in the Mind.

§. 27.

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§. 27. This is the ſummity of the Everlaſting Goſpel, that ſome Angels, who thus qualified are, ſhall as flying Meſſengers from the Heavens declare: Then ſaid my Spirit, which was taken up into the Lord, Oh who, and where are the Angels of the Power that have prepared their Trumpets to ſound? no Tidings of them yet can be heard. No, ſaid my Inſpeaker, they have not yet acquitted their Earthly Tombs, nor put on their Reſurrection Bodies, that ſo they may have boldneſs to be witneſs-bearers to this Goſpel-Revelation, which yet to very few is made known, and but darkly underſtood, becauſe there hath not been Credit given to that ſtill Way of the Holy Spirit's infuſion and dictation;

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dictation; which requires great heedfulness, and an interiour watchfulness within the Mind, at all times.

§. 28. While thus I was entertain'd with a pleasant Internal Conference in the Spirit with my Lord, I moved on the behalf of a Person, Whether or no he might not be designed to go forth in this Everlasting Gospel-Message, as having been a waiter with me for this? And it was Answer'd me, It might be his Lot if he could fix to it, and observe the Method and Rules now given, not digressing or dividing in his Mind, but sticking close to the One Thing, as gained to it he hath been: For the Ministry of the Spirit was a very nice and pure thing, that did require extraordinarily qua-

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lified Persons to speak God forth therein; for if any thing of Selfhood should entervene, it would quench the fiery Lamp of the Spirit, and make it burn weak and dim. This is caution for my self, and Friend, and such also who do separate themselves to this end, to build up an Holy Priesthood and Tabernacle, in which the Holy Ghost may come to Evangelize with a new Spring; which will work away the pudled Matter of every Selfish born thing, that hinders the *Live Coal* of the Spirit from Burning.

§. 29. Then was I minded also of our *Nazarite* Vow, whether or no we had kept to it; for default herein found might keep back the Crown of Anointing, which is, and ever will be the true

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true Mark and Character of Christ's anointed and most Holy Priests who are called, within the Vail of the most Holy Place ever to attend. There is no going out, to pollute our selves with dead and unprofitable things, as we would succeed and prosper in this High and Honourable Profession of Faith, which by holding fast to, my Lord hath it verified, we shall become his anointed Priests and Kings, being impowered to work the New Creation-Wonders according to the Holy Ghost's pure Act and Will in us.

§.30. This is the great encouraging Motive which the High Throne and Kingly Priest doth set before us to enkindle fresh Love and Zeal to compleat, what lieth yet imperfected in

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the Ground-work in us for further purification, so as passing through to the very root Essence of the Soul by the Hand of the Separator, whose Love-Fire it is that cleareth the mosy rough Metal from the Golden Ore, that lieth so deeply hid; which O God, is that we would no longer be at a loss by seeking for, and not finding: But through the lustre of thy shine and Glory,

We in our selves this Golden Deep may find,
Still Watching to the Furnace of our Mind.

July

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July the 26th.

§. 31. THe Eternal Word did open it ſelf thus in me, how that the Spirit from this Word of Life, had at ſundry times, and diverſly by Viſion and Prophecy been opening the Myſtery of Faith unto me, for the end that I might a skilful *Practitioner* in it come to be, and now again a *Live Coal* was put into my Hand with an inſpiring Breath that I did feel as Wind did blow upon it while I held it in my Hand, ſo as that many Sparks were blown from it. Which obſerving and inquiring into, it was revealed that thoſe Sparks were the Seeds of Faith that had been already in me ſown, which had

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for ſeveral Years been putting forth only as Sparks, but the Live Coal it ſelf which is the Root and Body of the Sparks of Faith had not till now been given; the Power, Nature and Quality of which I ſhould well underſtand, for it was deſigned I ſhould ſtill carry it in my Hand to go forth to touch ſuch as called and choſen and to wait and live with me, in Love's Burning-Buſh, being thereto invited with my fellow Believers hitherto to turn in, for out of this Flaming Body the Wonders of Faith ſhould evidently be ſeen.

§. 32. And it was further denoted unto my Intellectual Mind, that God is upon Spiriting ſome in ſpecial to be as *Moſes* and *Elijah*, to act in the Spirit

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Spirit of Faith, to deliver as *Moses* did God's *Israel* out of the servitude of the oppressing *Pharaoh*. Whose Spirit in this day doth trouble, molest, usurp, oppress, and trample down the Holy People: and no deliverance there will be till the lifted up Standard of Faith's Power shall into the Hand of some be put: who set apart, are to go forth in the Power and Spirit of *Elijah*. The which Manifestation of Faith is to be set afoot and revived now in this present time, for which purpose the Revelation of it is renewed.

§. 33. The mighty Powers from the Heavens do in me roll with the mild and sweet, yet thunder Cries; which from the Heavens I do hear to call, and gather in the dispersed of the

Dove

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Dove Flock, who in Thrall and Bondage have all their days been locked up, that now into Faith's School they may come there to be taught the true Antient and Eternal Freedom. Of the which, I ſhall as I my ſelf have been taught by the great Maſter of this Divine Myſtery ſomewhat thereof declare from that Scripture which was brought, and opened unto me, *Gal.* 4. 22, 23, 24, 25. For being all included under Sin, this brings curſed Miſeries, as Cares, Toils, Sorrows, Fears, Diſtreſſes in Mind, and upon the Soul's account alſo Clouds, Doubts and Anxeities. So that both inwardly and outwardly here is a ſunk deplorable Caſe; and what muſt relieve, and redreſs, and redeem Souls out of all theſe Evils, but Chriſt, who is the ſaving Ark

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of Faith, giving himself to such as can receive him to be the Body, in which the Live Coal of Faith by its Heat produceth vigorous Acts of Faith? Now before this Faith is received, or Christ who is the Power and Spring of this Faith; we who were as the Scripture saith, *under the Law*; Under what Law? even that Law of an Earthly carnal Sense, that is ever more warring against the Law of Faith: and next to this is the Law of Righteousness, which the Apostle mentions. And which must also give place unto the Law of Faith: All Righteous Works must be excluded; for only the Righteousness of Faith must here stand. Now if we look in, and examine how it hath been with us, we shall find we have been in bondage

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to both these Laws, which have carried it very severely towards us. So that before Faith came to be revealed, in what a dark imprisoned Life were we kept? There was no Comfort, nor Satisfaction in all strict Observation of the Law of Righteousness, no more then in the Law of Sin and Carnal Sense; so that it is time for us to look out for another Law, which may redeem us out of both these: which is this revealed Law of Faith. Which will become a New Birth-Nature, as is mentioned in the 26th Verse, becoming all the Children of God by Faith in *Christ Jesus*, and so Born from the Virgin-Womb of the *Jerusalem*-Mother.

§. 34. So that you may plainly understand the drift of God our

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our Father, is to bring us up in the Faith, from the very Day of our being born into it; so that we as little Children must learn the Rules of Faith, like as in the first and natural Birth we were brought up habitually, and inherently, in the rational corrupt sensibility, and indeed were bound by that Birth, and under the Laws also, of righteous Rationality and sober Sensuality. Which although good in its kind, and to be obeyed and subjected to, till such time as the Royal Birth of Faith comes to be Born: then is to be sounded the Jubilee Hour, the Hour and Day of our Release is come, then no longer are we under those Laws which was the manifestation of bondage, curse, sorrow, heaviness to Death. From

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this first Husbaud we are by the Law of Faith set free, that so we may gradually come up to that *Unity* of the *Faith*, as to come to be in great solemnity married to him, who is the full Body, Life, and Resurrection of this Faith; so that by this divine Matrimonial Continuity fruitful Births of Faith may be, that may bear the Name of God's Angelical Hosts; For none else can ever be capable to do the great Works and Wonders which are to be manifested in him, while under the covert of a Mortal form: but such as have the Live Coal of Faith conceived in their Hearts, and put into their Hands, whereby they may go forth to tincture and to touch, and leaven from the Vertue, of the central Marriage-Union, which may bring forth the

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the flaming or blown-up-Coal of the Holy Ghost, which always the Birth of Faith doth precede as a Forerunner. By which all Miracles may then most easily be wrought, which must the last redeeming part of Mankind clear up and finish. For all Dominions and Powers in the Worlds of Death, Darkness, Wars and Strife shall and must evidently, by the Holy Ghost in Faith's Power and Might be put under and to flight: Even so let it be in Faith's Spirit pray we.

§. 35. Waiting further in Spirit upon this High Matter, the Oracle of Witness again open'd in me after Three Days, and it said: Go forward, & do not slack to promote, and to draw forth for an United Body, in the

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Faith together to ſtand. For hereunto are ye called, to Accord and Believe in the One ouly Saving Name JESUS: and ſuch as with thee ſo ſhall avouch the Everlaſting God their God only to be, the Bleſſings of Faith upon their Heads ſhall flow. Then hold forth do ye mutually a clear Teſtimony hereof, by giving up your ſelves in way of Pure Seperation, as in a Silent Wilderneſs, there to attend, for what is yet to come from the Seven Fountain Throne Spirits: Which way being to light ſuch Precious and Unutterable Things, as have been kept from all vulgar ſight. Therefore I ſay in Faith's Tent together abide, and to no other Buſineſs your Minds apply, that ſo a Praiſe ye may be to *Elohim*, Great; who will aſſuredly own

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and ſtand by you, in the Work he hath appointed you to: which followed is to be cloſe, and uninterruptedly. O therefore Courage take, my Called and Anointed Ones, that hereby raiſe up ye may that Glory, which under a Cloud of Apoſtacy hath lain: and withal count it all Joy, that ye who thus agreed are together, to ſee and obtain that high Love-Prize, which others have negligently loſt, and which a warning may be to hold out, and to Conquer the Temptations of a Mortal State.

§. 36. As this Word came in, the Figure of a Crown was lifted up upon the end of a Scepter, which caſt from it a Glance of Tranſparency of Glory. And then the Word came anew, and

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ſaid: Behold, and ſee, this ſhall be the Reward of Unwearied Waiters in the Faith, who for a Kingdom are ſeeking, and deſerting all Viſibles. Such as theſe who ſeek out and wait Believingly, and who through this Belief are made to forſake all, ſhall come infallibly to inherit, and poſſeſs the Scepter and the Crown, with CHRIST their Head Prince of Righteouſneſs. Wherefore gird up ye who are Lovers of, and Waiters for, the Lamb's victorious Day, to be revealed in you; that ſo glorious Repreſentatives in his Life ye may come to be, in the Kingdom of Conqueſt and Victory. The which holding out to, ſhall and will endear you to the Heart of your God and Father actually, who hath waited for to ſee, who ſo

Valiant

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Valiant could be, as to break through every Cloud of Temptation, and in no wiſe be prevented of the great Felicity, which by this Victory of Faith is to be.

§. 37. Then was I for ſome time afterward followed ſtill with this Word, ſaying: Fear not, but go on to perform what hath been in the Platform preſen[illegible] to thy Mind. For the Heart of thy God will ſtrengthen, and cojoin ſuch with thee, as of a *Gideon*-Might and Spirit approved are in Valiantneſs, for that which undertaken is now to be. Thus having been encouraged to ſtand up unmoveably in that Faith, which is of Divine Operation, and not to be afraid in the leaſt, or wavering in the Belief of the Promiſes, which

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which have been given of Old Times, and which have powerfully been renewed to me; I have been made to hasten from one Degree of Faith to another, and to shoot continually Arrow after, that so at last I might obtain the Prize, by aiming at the Unity of it, in hitting the Point which for these many Years I have been Aiming at.

§. 38. Thus having received Line upon Line, and Prophecy upon Prophecy, for my Encouragement, I was still upon the most inward Debate with the Lord Christ, or rather with his Agent the Spirit, why the Word of Revelation and Wisdom in the Prophetical Sense opened, should not be attended with Miraculous working Powers? For, indeed, that is the great

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great Thing that the Myſtery of Faith moves hard for, namely to bring the Eternal Working Properties to Fix again in Nature's inward ground. Againſt which all the Earthly Senſes conſpire to reſiſt, continually raiſing up Blocks of Unbelief; which hath been the one great Cauſe of Reſtraint, as we in God's Light do underſtand.

§, 39. But it was ſaid to me by the Word of the Lord, that theſe great mighty Working Powers, that the whole Courſe of the Viſible Reign in the Earth would change, could not be intruſted with any till God becomes Man, and Man becomes God, all throughout in a diſtinct Perſonality, as after the Manner of our Lord JESUS. To which eſtate we

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are to be Redeemed, that so we may come into a Joint Commission in the Kingdom, which is all Power.

§. 40. For this was the very Word that was given me, Be not solicitous for Almighty working Power, till the Deity hath wrought out Mens gross Essence, that from the Mortal Birth doth spring, and replenished all anew, by pouring in his Baptizing Name, which will the Seal of the Power again engravve. For the Gifts and Powers no more given out will be, till a Fixed Body be all Substantiated with Ingredients pure from the Celestial Orb. Which said the Word, Ye shall do well to Believe, and make all Hast after this Hope to pursue it: for it hath its Season to be fulfilled.

§. 41.

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June 6. 1691.

§. 41. THis Morning I felt the Spirit opening further unto me the Myſtery of Faith, of the which I have Recorded much for my own Private Improvement: but this Day much more hath been Revealed, out of the deepeſt Ground from its Eternal Originality, God abſtractedly; which in a moſt full Body opens in me, like as in all its Uſeful Members. Now the Birth of Faith is on this wiſe ſhewed to be, full of Life, Motion, and Activity: yet all whatever it worketh and doth, is after an hidden and ſilent way. For as the outward Man hath all in a Viſibility to exerciſe his Original Faculties upon, ſo contrariwiſe doth this Spirit of Faith, put forth all

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all its Powers, and Spiritual Faculties most effectually after a Secret Invisible Manner: and effecteth that which it aimeth at, though no outward Speech or Noise of Words may be here needed, nor visible Hands to work, or Feet to walk; but all lieth hidden in the deep Center of a Pure Mind, which works and performs Great Things on this Hand, and on the other, and yet no Vulgar Corporeal Being can the ground of this way of working find out, or discern. It is only known by the Operator, who can Experimentally tell, that it is Nothingless then what doth lie as Deep as God, there Incorporating with the Soul, and going forth with pure Acts of Power.

§. 42.

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§ 42. This Opening and Manifeſtation concerning the Myſtery of Faith; hath been preſented to me as the Magical Key, which openeth the ſhut-up Wonders of God's Eternity. Now my Buſineſs is to handle, and employ This Key, as skilled and inſtructed I ſhall be from my Tutereſs the Supream Wiſdom, who hath ſhewn, and brought me to her ſeveral Gates; and hath given forth to every Gate a diſtinct Key, for the Opening One Deep npon another: Whereinto my Spirit is to paſs, which now call'd forth afreſh I am to follow. For well ſatisfied I am, that the Bright Star a Conduct will to me aſſuredly be, and ariſe ſuddenly, after ſome Years delay, which had made me ready to give

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give up the Ghost of my Hope, in reference to that which in Divine Wisdom's Glass I have seen, heard, and understood, concerning what in my Day is to be Accomplished, and brought into Effect.

§. 43. But at this time the Power beginneth mightily to stir, and the Virgin-Tincture of the pure Spirit of Wisdom, doth in my Spiritual Veins run, that the Revealed Things may into an Heavenly Body turn. For I now do see, and find a Body to its full grown Stature prepared is to be, in wonderful Spirituality, till every Organ, Member, and Faculty be run through with the highest Vertue from the Deity. This my Lord in the Spirit did tell me, bidding me patiently to abide, until this true

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true *Shilo*-Body in me was to its full heighth shot up; for that then should the most Powerful and Glorious, Holy Ghost, appear to do and act his Part: and after such a long Silence even in the very Heavens, should then Speak through me, not by Voice only, but by pure Act. O this is the Proof that my God will of himself give, when being thus filled with Him, Deeds from a Deified Power and Root shall spring up and manifest themselves. Some Workings in order to this I do already sensibly feel, and therefore encouraged I am to wait, and to give all place for the Fixation of this Holy Being, which will nullify all other Beings; that so entirely I may possess the Great JEHOVAH as my Fountain, continually within to

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flow, for the washing away of the Impurities, and for the preparing a Body in which the Holy Ghost so Fixedly may dwell, as never out of it to depart away.

§. 44. Some short time after this the Manifold Wisdom did again open it self in me, for my further Information, that so I might hit the Mark, which I have been so longing for, and aiming at. Now that I might be right set in my Way, the Spirit and Bride gave me not only a Call, but a Love-enforcing Pull, from all that is of this low Element, and the Astral Life; and so up my Spirit was presently Caught to understand, and learn, what was to be expresly wrought by the Supercelestial Art, from which Altogether is excluded

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excluded the outward Hand of Craft.

45. Now the Copy I was to learn by, was that Original Word that was from Eternity; which by entring, or opening it ſelf in that Part which purely doth relate to God, ſimply, and abſtractedly from the Lower Rational Conſubſiſtency, that is from the Outward Elements. For all of this ſort muſt be laid aſide in this way of Working, which is after the Manner of him, who hath the Creating Power and Principle, for giving a Life, and Exiſtency out of Nothing. This is the Celeſtial School which I am taken into, in order to be brought up according to the Degree of my Eternal Nativity; which I am driving to run back again

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unto, that so I might understand how to Act from this Supream Port, even from the Centre of a New Heart, upon which may be written that great Name *Alpha* and *Omega*. Which only can renew the Working Power, that shall the Seal'd Testimony open, and get thereby the Crown of Dominion, to enter upon the Lord *Christ's* Kingly Reign within the circle of the pure Mind; and from thence to go forth to govern in all parts without, till the Wonders of God shall as Lightning fly out, upon the Eagle-Wings of Faith: and the Fruits of this *TREE*, springing up in the Paradisical Ground of the Soul, so plentifully drop, as to convert the howling Desert of this outward Mortal Principle into a pleasant *Sharon*, and

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and *Eden* of God. This for certain is the only thing, that will bring the long expected Redemption to its finishing End.

§. 46. After which, as from a New Gust, the Eternal Word open'd it self Expresly in my Heart's Center, informing and declaring the High Prerogative of such a Spirit; in whom the Power of Transmutation did lie. For in whom ever this comes to be witnessed, it is no less then the Seed of the Trinity, retained in the pure Matrix of the Virgin Wisdom, which driveth forth, till it cometh into Transubstantiation. Nothing goeth beyond this, for as much as it is the Beginning, Strength, Might, and Excellency of the Father of all Spirits, who generateth in Nature

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ture this High Birth of Power, the trne Heir of Faith, as it did appear in the Immaculate *JESUS*. How great is this Secret, and to whom hath it been Revealed? or who hath found this Wonderful Stone? True it is, that in all Ages it hath had its Seekers: but none have digged deep enough for it. Every Arm for these many Hundred Years hath been too short to reach it. Now unto thee, who art duly upon the Inquiry, and watching for the highly precious Gate to open, while thou art knowing in thy self the Invalidity of all other foregoing Births and Powers: that yet have been rested upon, as if this had been attained to, which thou art now pressing to find within the Borders of Immanuel, where the Seven Baptizing

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tizing Pools are to be passed through, before this Transmuting Stone comes to its perfection of Colour. And though several of them thou hast been plunged into, yet know this that there remain Three. Which were shewn me to be Blood, Oil, and Fire. The Four that I had passed through were, *first* the Pool of Conviction; *secondly*, Repentence; *thirdly*, Renovation; *fourthly*, passing my Spirit over by pure Dedication. By all which I was made meet to enter upon the last Three Baptisms, which would finish the whole Mystery of the Incarnation. The Bloody Pool is the Dying with JESUS, the Offering up thy self through his Spirit: to which end the many Lives are to suffer Death without pity, or sparing any one of them,

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them, as they were allied, and in concord, with the ſenſitive Root, from whence they all do ſpring, haply thou mayeſt believe thy ſelf to have paſs'd through every Death. I grant that thou haſt done ſo in thy Will; yet art thou not come to an actual, open, and Triumphant ſhew hereof, perfectly ſo expiring, as to a Total giving up the Ghoſt of that Birth, which was out of the Womb of that, which was from the Earth earthly, and into which it muſt be again delivered up through Death. Now no more would I have thee to draw any Breath of Life, from that *Principle* which is the Gulf of Seperation; but to paſs undauntedly through this *Pool* of *Blood*, which is the Fifth Circling *Pool* that ſurrounds that *Wonderful* Tree of

Faith,

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Faith, and Life, which thou hast seen.

§. 47. Now having after some Years pressing forward, since this last Manifestation, passed through these Deaths in a good Degree, as hath been witnessed; the Lamb having been slain in me, gives a Resurrection of a New Life, which standeth clearly out of all that is of the Out-Birth, and that consisteth of the Astral Reason and Animal Sense, which the being dead to gains the wonderful Conquest, that maketh way for the being plunged into the Pool of Oil. Which Oil is the Matter and Essence from which the Holy Ghost doth spring. Then passing from this to the Pool of Fire, which also opens it self from this, being a Fiery

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Seed from the Deity, and so coagulating together, it makes up a Deified Body, which only can be capable to live in the Superceleſtial Air of the One Element. This we may entitle the Divine Magical Body, whoſe Motions and Operations are all ſubſiſting, & going forth in pure Acts of Faith. For that is the Life that the Riſen in Chriſt are called to, to live by alone; for as much as by this they are always aſcending above the Earth, as if they had no more to do with it; bringing down by Faith all needful Things out of the Store-houſe of Heaven, while yet they are in Bodies Terreſtrial. Our Spiritual Merchandizing is only to be upon the Fruits of Faith's Tree, which will bring in both for Food and Cloathing abundantly, while

there

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there is need for it. But there is an Age coming, as this Tree of Faith grows up in Persons in their inward ground to its full ripeness, when the Fruit being eaten thereof Magically, will Transfigure the very Elementary Body, and give it a Radical Ruby Glory; so that Mortality shall be hid in Immortality; which is the Garment that may last the Thousand Years Reign of CHRIST; and may be said to be the First Resurrection Body, whereby Death shall be swallowed up. All this will be effected by the Mighty Operation of Faith, which subdueth all things to it self, and changeth this visible Body into the Likeness of the Glorious Body of our Lord JESUS. For when this Faith shall be wrought up to its highest Perfection, it

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will be ſuch a Proſpective-Glaſs, through which the Glorified Perſon of our Lord, and the Father in him, with the Virgin Wiſdom, and all the Saints, ſhall ſo appear before the Spirit's Eye; that according as it is written, beholding the Glory of the Lord as in Glaſs, we ſhall be changed from Glory to Glory: for when we ſee him, we ſhall be made like unto him. Thus hath it been ſhewn to me, what the wonderful Effects of Faith ſhall do in its Time and Age. But it may be ſaid, who ſhall live ſuch an Age as this to ſee? To which I Anſwer, though this be Propheſied in me, yet it is not Determinated, whether as to my own Particular I may it in my Age of Time ſee. For I rather think that I may paſs into Faith's Myſtery, where with

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with the High VVorthies of Faith, who *died in the Faith, not having received the Promise*, but seeing it afar off, rejoyced in Spirit, as I do, hoping that others in the succeeding Age, or Ages, may this Transformation of Bodies know: which Joy will be so to me, when I into the Heavenly World translated shall be, having put on Glorification which I do now already see my Superior Angel in the *Mount Sion* Kingdom cloathed withal; in which my Rest and Satisfaction, in assurance hereof, do remain, not knowing whether it may not be my Lot with the Elders and Worthies of the Faith, to descend with CHRIST again, upon the Earth to Reign.

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The 4th of *January*, 169--

A Continuation of what further hereupon followed.

§. 48. THis divine Opening was with me, holding me in converse for some Hours in my Spirit, saying, Though the staff of Time for an expected deliverance seemeth to be broke, yet cast not off the work you are called to, abide and stand together in, and understand it is the prerogative of God to change Times and Seasons, who under no bounds of Time will be, that his depending Creatures may never be off on their Knees as to Prayer and watch-

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watchfulness. Then after some large Conference with the Spirit, which cannot be brought forth in words, There was presented to me in sight a wonderful great Wheel, which seemed to spread over the whole Earth, the Colour was as a Ruby-Red, and it was full of Eyes round the circle of it very piercing: Then it was said to me, This presents God the Almighty working Wheel, of which there is no beginning or end, so I saw a living Spirit moving in the Wheel, hoisted up as between the Heavens and the Earth; then saw I four small Wheels descend out of this, one of the same colour, and had Eyes also: then I enquired, Ah Lord, tell me what this meaneth? And it was answered, These are the Charriot-Powers which pass through all things;

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in Centers high and Centers low, and to whom these Wheels shall be joined unto, they only shall be able to act the great Wonders of time; then saw I where they descended and rested for a while: and then they went forth and were lifted up by the great Wheel, which as a Loadstone drew them up, and my Spirit was presently gone to them, and presently the Angelical Center stood open, and from thence my Spirit was carried by these Wheels into the Apostles Center, then into the Son's Center, then into the Father's deepest deep of all Centers, where I was to center and abide till the Wheels went forth, then my Spirit should go with them, who would be Eyes to see what way and whither my Spirit was to go, do, and act, for it was said

to

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to me, Now no Creaturely Will can move here; for the Holy Spirit assumeth all Will, Power and Act here, and then no defeat is to the high, holy, pure Enterprize, which you together in the Faith and Love co-working with these Wheels, it shall be as the spreading of the Net aright, and casting it, to the taking of a worthy and rich Prize: so go forward on and prosper.

February 10. 1694.

§. 49. This Morning the Vision of the Four Wheels appeared again, which moved in the Four Elements; each one being carried upward by a Spirit, that was as a bright Flash of Lightning. The which considering

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dering in my Mind, with an Inquiry hereupon made, it was told me, That they did represent the working Wheels of Nature, that the All-powerful Spirit doth drive upward to reach the One Eternal Element; which being touched with it, would penetrate through the whole Bodily Man, that was made up of the Four Elements. Then did I see these Four Elements expire into one great terrible Flaming Wheel, that spread it self over the whole Heavens: and in the middle of the VVheel there were seven Eyes.

§. 50. Which I waiting upon was thus opened to me, that the gross Earthly Part in the nature of the Four Elements, should by the Spirit of Christ, who took upon him the Elementary Body,

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Body, ſo come into ours, as to wind them up by a ſtrong Circling Motion, as every Part may be ſo touched, as to be tinged with, and to partake of the Superiour Properties and Powers of this pure and unmixed Element; and ſo be ſwallowed up in this Great Governing Wheel, that ruleth over all the lower Wheels, with all the Planets, which thereto do coagulate and work. For all by Outward Nature are under their Power, and Empire, till got free, by aſcending up to this upper ruling *W*heel, with its Seven Eyes: Concerning which it was told me, that they were the Seven Supercelestial Planets, or Conſtellations, that did govern and controll all in this lower *W*orld, and its Planets. This is that which will

reach

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reach to Redemption of the Body.

§. 51. Much more the Spirit of my Lord discoursed me upon this Matter, which must be concealed till my Outward Elementary *Wheels* shall fully expire into the upper and superiour *Wheel*. Only this I may declare for the present time, that the upper Flaming *Wheel* with its Seven Eyes, as a Loadstone, is drawing mightily, some known to me, that have been touched therewith. And it will not rest in its wheeling-Motion, till they shall be, as to their weak Elementary Life, changed into the One Superiour Element; whereby the Heavenly Constellations shall predominate over all of these outward

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ward Ones, which hitherto have reigned over the Elementary Part, that yet lieth Unredeemed.

February the 12th.

§. 52. This Day being much drawn inward in the Spirit of my Mind, this word met me: Arise, and ride upon the Mule of Faith: stand over all that is Elementary. There is a Thing to be done by some, that in the Crown Number do stand; who shall the Land of *Havilah* command: but *Abraham*'s High Faith for this must spring.

Febru-

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February the 14th.

§. 53. VVhile I was in a deep Introversion about this Matter, this *W*ord spake in me, saying; There is a Birth that is upon breaking forth, that shall bring the Blessing of mighty Increase to present, and succeeding Generations. *Sarah* in her Old Age is near her time of bringing forth the Heir, who must possess the good things of the Upper and Neather *W*orld. Understand thou then what this meaneth: the Old Age is an arrivement unto the Mystery of Faith. Now excite thou those that are of Good will, to encourage themselves with the Hope this good Old Age to see, as mighty Hero's in this Faith; that

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that ſo ye may bring forth the Bleſſing to the weary and op-preſſed. Gird up, I ſay, and take heed ye do not falter, or turn out of Faith's way: then ſhall ye bring forth a Nation as in One Day.

§. 54. Now as ſome of us were hereupon waiting together, and while one was in Prayer, there appeared this Viſion from the Light World. From the which the Virgin deſcended, and met an aſcending Spirit, that was preſſing and expecting to come up to the *Mount Sion* Orb, unto the Glorious Lord. But there was a ſtop by the Deſcent of the Virgin of that Orb, who appeared to us in great ſplendour, and congratulated us, ſaying: Thus I know whereto ye would in your Spirits have arrived,

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arrived, but I am come from your Lord, to make known the Thing which ye have long been in travail for. And now I do appear to you for this purpose, that you may be overshadowed with my Virgin Nature; which may be the Womb all sanctified for the conceiving of the Holy Ghost, which will be the Lordly Birth in Spirit. And as he was brought forth in the Fulness of Time, by a single Personal Virgin, so now in Plurality in Virgin Spirits, to multiply upon the Earth; that so Evil Births may sink and dye, as these Virgin Births shall rise. And therefore to you, who in holy Dedication are, this Counsel is given: Observe from this Day, how this Birth in you shall go forward on; and therefore watchful each one of you be. And after this Saying,

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ing, ſhe caſt a wonderful bright ſhining Ray of Glory, as we were ſitting together, upon each of us.

§. 55. Now at her firſt Appearance St. *Paul* ſtood with her, and *Elizabeth* that brought forth *John* the Baptiſt, and many others that attended her, giving audience to what ſhe ſpake, giving great Reverence to her. So then ſhe diſappeared. And the next Morning my Spirit calling all this up into my Mind, ſhe appeared again, and asked me whether I had Faith to believe what ſhe had made known? For by Faith (ſaid ſhe) your ſtrength will be to Conceive this Lord of Life. At which the Apoſtle *Paul*, who appeared, ſaid, I will their Aſſiſtant be: the Faith that was Reveal-

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ed to me, ſhall cowork mightily in the Spirit that willeth hereunto. Then ſhe ſaid, It pleaſeth me well you ſhould their Helper in this Travelling Birth be, till to Perfection it may come. Then I was made to Query, What we ſhould do further in order to this thing? And ſhe ſaid, Only *Believe* and *Love*, as with One Soul and Heart. then the Apoſtle *John* appeared, and he ſaid, The Love which was begotten in me, I will in the way of the Spirit enter, to beget in them, who for this great Thing are appointed, that Love may the cheriſhing of this Heavenly Birth be, to carry it on till the place of breaking forth ſhall be found. Then the Apoſtle *Peter* he appeared with great Amity, and ſaid to me, The Key was given to him to

Unlock

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Unlock the Centre-pure of this Holy Birth: the Binding alſo is given, ſaid he, to me; and the Evil Eye ſhall under a Tye be. The Looſening *Power* for the bringing forth hereof, ſhall to the Virgin Minds by me all freely be contributed; to effect what the Princely Virgin hath ſo graciouſly declared. Then being filled with a ſweet ſilent Peace and Joy, as lying in a rich Bath of Flaming Love they withdrew. There were numerous Virgins in great Triumph, with the Superiour and Chief One as her Attendants. This further is to be noted, that as I was conſidering ſtill in my mind and watching hereupon, out there went before me Seven bright Stars, and a Crown over them. And enquiring what that ſignified, it was opened in me,

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that they were the Super-Celestial Planets that Rule, and were to Qualifie with the holy Birth: and that the Crown denoted a King was to be born, and all Dominion and Power should be given to him.

July the 18th.

§ 56. There appeared to me a Glorious Face circled as with a Rainbow: the Face sent forth such a Reflection of Light, that it drew, as out of a Cloud, another Face, which was as the Likeness or Figure of my own Face. Which received such a Bright Glance, as presently brought up several, who faced the Face of the supream Glory. And many that lay still hid in the Clouds, came one after another,

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other, as the Clouds broke away. And by the ſtreaming Light of the firſt preſented Face, we all, as in a Glaſs, did behold the ſhining Glory, that was upon all our own Faces, ſuch of us as in the waiting Life cojoined were.

§. 57. Waiting the next Morning, and praying for the Viſion to be made out more to me, that ſo I might underſtand the drift of the Spirit hereby, finding a vehement going out of my mind and deſire after this Face to behold it again; it did accordingly again appear. And then I did not only ſee it, but heard the Voice, ſaying, Thus the ſtrong ardency of thy Love-deſire hath opened my Face again, to let thee know I will make thee a Head-Leader of an

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an Heavenly Train, that shall to me their whole Minds, Spirits, and Persons give up for a great and peculiar Work; which hitherto hath lain under a Relapse. Which now gird up to thou, with thy fellow-workers and waiters in the Faith, that have offered themselves up all willingly hereunto: for my Face and Countenance shall be turned still toward you, for the breaking away those Clouds, that a covering upon the Faces of my chosen Vessels have been. Thus did the Lord commune with me, who, as the small Dust of the Ballance sees her self to be; yet must stand in a Service for the Lord all obediently; who hath promised to be the Hands of Sufficiency, to bring to pass the great Wonders out of the Sea of Glass:

That

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That shall these Gather'd Faces bless,
With Floods of Joy and Righteousness.

July the 23d.

§. 58. Being still upon my Watch, for what was further to be Revealed, resolving to draw off from all the Dregs and Lees of sensible Operations, and launch still deeper into the Immense Deity: which thus did further open a sight in me of an enclosed Principle, whose Defence was a circling Flame. And within it there appeared bright Beryl Bodies walking up and down, and with them did appear as in a Looking-glass, like as a round Globe, the Personal

Glory

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Glory of our Mighty King, who moved as they moved. The Ground they went upon, was paved as with Sparkling Stones, with Veins of Gold, which cast forth a mighty Lustre. This all precious and amazing sight in Spirit given me, moved to an Inquiry, What was to be learned and understood?

July the 24th.

§. 59. So next Morning attending this Vision, it was obvious to the Eye of my Mind still, and Intelligence came in all satisfyingly, that this enclosed Principle was the Land of all Blessed Stores, where the Eternal Springing Mines are, that no one could ever come in to see and possess, but such as had

Faced

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Faced the glorious Face of CHRIST in Righteousness: then added to such should be, the like Beryl Bodies as here I did see.

§. 60. Then did I make a further Inquiry, Whether or no I might, with any other whom I would recommend to the Princess and Head-Governess, here admittance have? And it was Answered, That for this very cause it was thus by way of prospect shewn unto me; whereby I might understand there was a possibility for entring in, with such who in the Spirit of Faith's Purity, should by me presented be here to come, that we might put on our Beryl Bodies; as burning Saphirs to walk, and talk with him, who in the moving Globe of Glory here was

 seen.

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ſeen. Then upon this feeding my Mind with a pleaſing Hopes of finding entrance here, for my ſelf and ſuch who in Faith's Unity do ſtand, this Word ſpake all powerfully: Haſten to put on you Flaming Garments, then free paſs will for you be, the Flaming Wall parted for you ſhall be: the Governour of this Principle doth both love and deſire your Appearance here, for which end he doth appear.

§. 61. So retiring ſtill in my Mind, and caſting up theſe Love-Viſitations and Repreſentations, which took up my thoughts, moving the Spirit for further Information, what this Principle might be called, with the Inhabitants hereof; After ſome ſtillneſs and attendance hereupon, the Revelation opened in

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in me, and I knew it to be Wisdom's Orb, or Principle. The Inhabitants herein were all highly arted and skilful in Magical Operations: that is, whatever they bent their Will to do, it was produced and brought forth. So, as it was shewed me they were exercised in such Faith, that whatever they Believed in the Essential *Christ*, Consubsisting in themselves, they thereby could accomplish either for themselves or for others: even whatever they would that lay within the Circumference of what was either Visible or Invisible, in God's whole Creation. And the Spirit of my JESUS did further again inform me, that my Lord did open this Principle to me, that I with such who in one pureness of Spirit could joinedly come to

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be, might admittance have into this encircled Principle: where Learned we might be in Wisdom's divine Arts, thereby to free us from the Worldly Crafts.

§. 62. Now then know this is a Prophesy, that must reach to the Wise Men of the East, who have been hid in Obscurity, yet known you are to be Wisdom's Divine Magicians, that are made skilful to act the mighty Deeds of our Great *Jehovah* Prince. Think not that ye are now much longer to lie hid, for there is an Holy Dove which hath into your Land taken her flight, and with her seven Eyes hath you descried, who in her Bill doth carry the Golden Egg, wherein lies the Deep Philosophy, that must multiply such a Treasury, that must

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must set the Embondaged free, that from the Earth they may redeemed be, and bear the Name of their God upon their Forehead. For the Dispensation of the Fulness of Time is now already come, and the Fruits upon the Tree of Faith do present themselves ruddy, shewing that they are come to their Maturity. Therefore now Alarm'd the mighty Archers are from all their Obscure Corners to come, that we may now see upon whom the Lot may fall, to hit the Mark, and compleat what was lacking of the Number Twelve, that so through all Wisdom's Gates we may pass, then we shall stand upon the Sea of Glass in Triumphant Victory the Reign of Christ to proclaim, that so as Kings, Priests and Prophets upon the Earth,

and

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and over the Earth, we may represent him, then will the Tri-Un Deity shine forth most radiantly, to convey its power through simple, weak, poor Corporeities, which though outwardly so contemptible are, yet by this Golden Stone of Wonders, which out of the Dove's Bill doth fall, capable may be to put on Bodies of Transparency, which will well agree with the high Assembly, that with Christ in Heavenly places do stand, that so the mutual Reign of the Saints above may be Joined concurribly with those below; and that that which is Above; and that which is Beneath may be one glorious Habitation for the *God* of *Jacob*. This new Prophetical Sound that now doth go forth, is to call and gather in the whole

Kingly

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Kingly and Prieſtly Hoſt, wherever ſcattered and hidden they be; for Wiſdom's Star will be their Conduct to the Second Birth of our Great *Immanuel.*

§. 63. But now Queried it may be, *Where is the Place that we are to reſort to*, this Kingly Birth to ſee? There are a few Names that linked are in the Golden Chain of Love, and waiting are in the New *Jeruſalem*, which is from Above, looking for this bleſſed Hope that may open in the Power of the Holy Ghoſt, whoſe burning Breath with freſh ſtrong Odours and Perfumes are blown up, as that the ſcent and ſavour hereof may attract the high Elders of Wiſdom, for the making up the true Sophia Bride, that hath for a while lain conceal'd, but now is to be reveal'd

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veal'd; this being the Fulness of Time, in which the sounding of the Seventh Angel doth her Marriage with the Lamb proclaim.

§. 64. Haste therefore, O haste and fly ye Holy Doves from all parts to this *TREE of Faith*, which will afford and make up a Feast of all Variety, to entertain you at your coming: where the New Wine from the new born Vine will run so free, of which we may not only drink our fill, but also be bathed therein, so as thence to appear in the Ruby Tincture, all glorious without, as well as within. This is the Message that I have to declare: Hearken, hearken unto it, for it is to the Love-Kingdom ye are called; which being obedient unto, ye shall know that God will be to

you

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you an everlasting Triumphant Joy.

§. 65. O *England*, *England*, understand the Day of thy Visitation, for this is the Acceptable Year, in which there is a mighty Star that in thy *Bethlehem*-City is born, that calleth the Ransomed Ones from all Nations, Languages, and Tribes, to come to the Brightness of its Rising. Take care, O *England*, lest this Star do from thee glide away: let not the Clouds of ignorant Suspicion or demurring Jealousie, concerning the true Heir of the *New Jerusalem* Mother, who is now to enter upon his Reign, and to rule with the Scepter of Faith, hinder thee from discerning that the Glass is now turn'd up, that its *Half Hour* is running, that the third

Watch

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Watch is set, and that the Golden Cock is thereupon clapping his Wings, and crowing the third and last time. Warned therefore ye are, O *English* Inhabitants, that ye do not miss this your Day, and suffer other Nations more watchful and obedient to this Call, to take the Birth-right from you, and supplant you off of your Crown. This Alarm to my Native Country I was first to sound; So discharging herein what I lay bound to, in the Peaceableness of my Mind, I retire into the Heavenly Choir, there waiting the blessed Issue and Success of what hath been here from the pure Unction declar'd.

FINIS.

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